NATIONAL CHICKEN COUNCIL BROILER RESEARCH AWARD

Jason T. Lee, Chair (2021)
Katy J. Tarrant (2021)
Iksoon Kang (2023)
Greg F. Mathis (2023)
Ashley B. Peterson, National Chicken Council Representative
Nickki Tillman, Board Liaison

BOARD OF DIRECTORS’ LIAISON:

Nickki Tillman
Nutritional Statistics LLC
5813 Bayside Ct
Buford, GA 30518
Work Phone: N/A
Email: solutions@nsllc.us

NATIONAL CHICKEN COUNCIL REPRESENTATIVE:

Ashley B. Peterson
Vice-President of Science & Technology
National Chicken Council
1015 15th Street, N.W., Suite 930
Washington, DC 20005-2605
Work Phone: 202-225-4076
Fax: 202-225-5602
Email: apeterson@chickenusa.org

COMMITTEE CHARGES:

• This committee oversees selection of a recipient of the NCC Broiler Research Award according to the guidelines and schedules below.
• Please review the award guidelines, working closely with the National Chicken Council Representative, and recommend any changes in writing to the Board Liaison before the Mid-Year Meeting in January.
• Actively solicit nominations (November through March). Special consideration for solicitations should be done to encompass the breadth of the PSA membership domestically and internationally.

CONFLICT OF INTEREST:

• If a committee member or a current student of a committee member is nominated for the award or if a committee member has nominated someone for the award, the chair asks the committee member to step down until after the winner has been named and the Board Liaison serves as a voting member.

SUMMARY OF IMPORTANT DEADLINES AND INSTRUCTIONS:

June and July: First Vice-President contacts committee chair and names new committee members.
August and September: President charges committees.
November and December: Committee members under the direction of the chair should actively recruit award nominees.
December 1: Chair provides a written report to Board Liaison giving number of nominations received to date; this initial report to the Board is for information only and is not binding.
March 1: **Deadline** for posting nomination applications on electronic submission site. **Chair reminds** committee members to begin the review process.

April 1: **Deadline for Chair to submit** award recipient name and recommendations to Sam Shafer, Communications Specialist ([sam.shafer@poultryscience.org](mailto:sam.shafer@poultryscience.org)).

April 15: **Deadline** for approval of recommendations, and if an issue is forthcoming, the PSA Board of Directors will vote on Committee’s recommendations; in most cases this is a *pro forma* action.

May 1: **Chair contacts winner(s) and nominator(s)** to determine if candidates accept. **Chair instructs** candidates to submit – by May 15 – their Social Security Number (SSN), electronic biography, and digital picture for poster presentation at the meeting and for publication in *Poultry Science* to Sam Shafer, Communications Specialist ([sam.shafer@poultryscience.org](mailto:sam.shafer@poultryscience.org)).

- **Format** for digital photo: 300 dpi in Tiff or pdf. If a photo must be scanned, the original photo should be a clear headshot (of at least 2 x 3 in), labeled on the back with award and candidate name, mailed to the PSA office.

May 1: Once the recipient has accepted, **Chair notifies** all nominators of unsuccessful candidates and, where appropriate, encourages re-submission the following year.

May 15: **Deadline** for biography and picture to be sent by award winner. **Deadline** for final written report to Board Liaison for presentation at the summer Board of Directors Meeting.

July: **Award sponsor (if not available, Committee Chair)** announces award winner at the Awards Banquet. The award announcement and presentation are **restricted to two minutes**.

### Director of Business Operations

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jon A. Cole</td>
<td>4114C Fieldstone Road, Champaign, IL 61822</td>
<td>(217) 356-5285</td>
<td>(217) 239-6644</td>
<td><a href="mailto:jon.cole@poultryscience.org">jon.cole@poultryscience.org</a></td>
</tr>
</tbody>
</table>

### Communications Specialist

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam Shafer</td>
<td>4114C Fieldstone Road, Champaign, IL 61822</td>
<td>(217) 356-5285</td>
<td>(217) 239-6644</td>
<td><a href="mailto:sam.shafer@poultryscience.org">sam.shafer@poultryscience.org</a></td>
</tr>
</tbody>
</table>

### RELEVANT INFORMATION FROM THE APPENDIX TO THE PSA CONSTITUTION:

**(m)** National Chicken Council Broiler Research Award

- Membership on the committee will include one or more industry members.
- This award of $2,500 and a plaque, donated by the National Chicken Council, is given for distinctive research work that has a strong economic impact on the broiler industry. Research may be conducted in any major discipline and will be evaluated primarily on the economic influence the work has had or will have on the industry. The award will be given for research published in the preceding five calendar years. Only research done at public, nonprofit institutions or similar organizations will be considered.
- Nominations can be made by any individual knowledgeable about the nominee’s accomplishments. Any person or team of persons, other than previous recipients of this award, is eligible for the award. Materials supporting the nomination must be submitted electronically via the PSA awards website no later than March 1 prior to the Annual Meeting at which the award will be given. The nomination must be accompanied by (1) a brief biography of the individual; (2) a statement of research conducted emphasizing the contribution to the broiler industry; (3) a pertinent bibliography reporting the research with copies of reprints or articles (maximum of 10); and (4) not more than five seconding letters with at least two from industry representatives.